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say that it cannot be commended to those who desire to see what can be fairly said on this side of the case. A writer who can find in the passage from Josephus, *Ant.*, 4, 4, 6, τοὺς οὖν ἀπὸ νεκροῦ μεμιασμένους τῆς τέφρας ὀλίγον εἰς πηγὴν ἐνιέντες καὶ ὕσσωπον βαπτίσαντές τε καὶ τῆς τέφρας ταύτης εἰς πηγὴν ἔρραυνον, an evidence that βαπτίζω means to sprinkle "so plain that its force must be felt even by the most rigid immersionist" (pp. 23 f.), and can fill his pages with other arguments of similar character, demonstrates his incapacity for philological argument.—ERNEST D. BURTON.

Kirchengeschichte Deutschlands. Von Dr. Albert Hauck, Professor in Leipzig. Zweiter Teil: Die Karolingerzeit. Zweite Auflage, 1. und 2. Hälfte. (Leipzig: J. C. Hinrichs'sche Buchhandlung, 1899; pp. 842 + ix; M. 7.50.) The great work of Dr. Hauck on the church history of Germany has already been noticed in this JOURNAL, Vol. I, p. 1065, and in its second edition in Vol. IV, p. 190. That the distinguished author would make constant additions and variations, thus bringing his monumental work nearer and nearer to perfection, was to be expected. In the two parts before us we have many additions which contribute very much to the excellence of the book. The reader will be most impressed with the enlargement of the footnotes, containing more extended observations and many new and old sources of information, which will be found on almost every page. The work is thus greatly enriched, and the reader is put in a position more than ever to follow out the author's suggestions and test his conclusions. A good example of these changes is found in 1. Hälfte, p. 71, where he omits the reference to his own article on Constantine, published in the second edition of the *Prot. Realencyklopädie*, Vol. VIII, p. 794 (a doubtful omission) and adds Dopffel's *Kaisertum und Papstwechsel*, Duchesne in the *Revue d'histoire et de litt. relig.*, and Ketterer's *Karl der Grosse und die Kirche*. But there are also considerable additions to the text, as in 1. Hälfte, pp. 203-5, an entire paragraph is added which throws much new light on *Karl's kirchliches Regiment*. With these numerous improvements the second edition of the church history of Germany will occupy an even higher place than the first in the estimation of historians.—J. W. MONCRIEF.

S. Bernardino da Siena a Verona ed Una Sua Predica Volgare Inedita. Da D. A. Spagnolo, M.E. (Verona, 1900; pp. 38.) This little contribution by the scholarly, genial, indefatigable friend to